

BUSINESS REPORT

**MONTANA HOUSE OF REPRESENTATIVES
61st LEGISLATURE - REGULAR SESSION**

**HOUSE JOINT APPROPRIATIONS SUBCOMMITTEE ON LONG-RANGE PLANNING
COMMITTEE**

Date: Wednesday, February 18, 2009

Time: 9:00 am

Place: Capitol

Room: 350

BILLS and RESOLUTIONS HEARD:

Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Add Postponed (PP) when appropriate:

HB 467

EXECUTIVE ACTION TAKEN:

Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Enter P(pass) F(failed) DPAA (do pass as amended) BC(be concurred in) BCAA (be concurred in as amended):

None

COMMENTS:



REP. Dave Kasten, Chairman

HOUSE OF REPRESENTATIVES
Roll Call
LONG RANGE PLANNING SUBCOMMITTEE

DATE: Feb 16, 09

[illegible]

**Montana House of Representatives
Visitors Register**

LONG RANGE PLANNING COMMITTEE

Date Feb 18, 09

Bill No. HB 467 Sponsor(s) McAlpin

PLEASE PRINT Name and Address	PLEASE PRINT Representing	PLEASE PRINT Support	PLEASE PRINT Oppose	PLEASE PRINT Inf.
<i>High Joseph</i>	<i>Udorn</i>			✓
<i>Tom O'Connell</i>	<i>ASE</i>			✓
<i>Mike Robinson</i>	<i>MUS</i>			✓
<i>Bob Lashaway</i>	<i>MSU</i>			✓
<i>[Signature]</i>	<i>[Signature]</i>		✓	
<i>BRETT CAMPBELL</i>	<i>WCAIM GROUP</i>	✓		
<i>George Dennison</i>				✓
<i>Jesse Luther</i>	<i>MT Contractors Assoc</i>	X		
<i>[Signature]</i>	<i>LM</i>			✓
<i>Joe Triem</i>	<i>ASE</i>			✓

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.